

**Groton Dunstable Regional School District**  
**SCHOOL COMMITTEE AGENDA**  
*Wednesday, October 19, 2005*  
High School Library

Approx. time

**SCHOOL COMMITTEE MEETING**

- |      |  |
|------|--|
| 6:00 | I. Call to Order<br>Vote to enter Executive Session  |
|      | EXECUTIVE SESSION      M.G.L. Ch. 39, Sec. 23B – litigation<br>Vote to exit Executive Session  |
| 7:00 | II. Announcements  |
| 7:10 | III. Reports from Sub-Committees <ul style="list-style-type: none"><li>• Budget &amp; Finance</li><li>• Building Committee</li></ul> |
| 7:20 | IV. Minutes<br>Business Meeting minutes: September 21, 2005, October 6, 2005<br>Executive Session minutes: October 6, 2005           |
| 7:25 | V. Questions/Comments  |
|      | VI. <b><i>Presentations/Discussion</i></b>   |
| 7:35 | Auditor's Report   |
| 8:05 | MCAS presentation/ Dr. Susan Rubel   |
| 8:50 | Finalize School Committee Calendar   |
| 9:10 | Food Allergy policy/ First reading   |
|      | VII. <b><i>Action Items</i></b>  |
| 9:25 | Approval of Middle School trip   |
| 9:30 | Vote on MASC Resolutions   |
| 9:35 | Vote to approve School Committee Calendar  |
| 9:40 | VIII. Questions/Comments   |
|      | IX. Handouts<br>News articles<br>Naming Process  |
| 9:50 | X. Adjournment   |

**Groton Dunstable Regional Schools**  
**District Goals 2005-2006**

1. To support the development of the whole student
2. To provide and maintain facilities which serve the needs of students and fulfill the district's stewardship responsibility
3. To retain and support quality staff

*Please note: Meeting content, start times and duration are subject to change*